

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul R. Barton

SEND GREETING:

WHEREAS, *I*, the said *Paul R. Barton*
in and by *my* certain *Promissory* note, in writing, of
even date with these presents, *am* well and truly indebted to

L.A. Crisp
in the full and just sum of *One Thousand (\$1000.00)*
Dollars, to be paid *On November 28th, 1929.*

with interest thereon, from *May 28th, 1929* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *Paul R. Barton*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said

L.A. Crisp in hand well and truly paid by the said
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE INSTRUMENT IS SATISFIED BY *Paul R. Barton* *July 7, 1930*

Satisfaction Recorded *me of April 19, 1930*
Ind. Day of April 19, 1930
At 110 J. M.
#6094

L.A. Crisp, his heirs and assigns, all that certain piece, parcel and tract of land situate, lying and being in Austin Township, County and State aforesaid, bounded by lands of H. M. Hawkins, E. W. King, J. A. Jones, and others, having the following meters and bounds, to wit: Beginning at an iron pin in Laurens Road, King's corner, and running thence N. 80° W. 5.30 along said road; thence N. 57 1/2° W. 4.37 along same road; thence N. 41 1/2° W. 5.39 along said road; thence N. 34 3/4° W. 9.31 along said road to iron pin in the center of said road, joint corners of E. J. Trammel's lands and J. A. Jones, thence leaving said road and running with line of J. A. Jones N. 51 7/8° E. 17.25 to stone, H. M. Hawkins corner; thence N. 84 1/3° E. 18.30 to pine stump; thence S. 26 1/2° W. 30.60 along E. W. King's line to the beginning corner in the Laurens Road, and containing forty-eight (48) acres, more or less, and being the same tract of land conveyed to me by even date hereof by Carrie L. Sloan, which deed is yet unrecorded.